Due in school office by May. Awards are made by June 1. Notification is made in the June mailing.

| Date of Application: | // |
|----------------------|----|
|----------------------|----|

SCHOLARSHIP APPLICATION Linglestown Christian Nursery School

| Α. | Parent/Guardian Information (only those residing in the student's household in the previous year) Parent/Guardian Names | | | | | | | | | | | | |
|---------------------|---|--|---------------------------------|----------------|-----------|---------------------------|--|------------|---------------------------------|-------------|-----------------------------|----------------|--|
| | | Last Name | | | | First Name | | | | | rst Name | | |
| | Pare | ents/Guardian | nts/Guardian Address | | | | | | City | | PA Zip | | |
| В. | Nur Oth | nsehold Information mber of family rates If there eral Tax documents | nembers livir are other adul | ng in I | nouseh | old | Parer | nt/Gu | ardian | _ Childre | | | |
| C. | Income Tax return. | | | | | | sehold with the student(s) must report their i | | | | | | |
| | | Income Sources | | | 1st F | arent/Guardi | lian : | | 2 nd Parent/Guardian | | Othe | r | |
| | Adjusted Gross Income from Federal 104 | | | | | | | | | | | | |
| | | cial Security Benefit | | / | | | | | | | | | |
| | An | y additional Incom | e | | | | | | | | | | |
| | Please check any unusual circumstances that would apply to your situation in the last 12 months: | | | | | | | | | | | • | |
| | | □ Child support Reduction □ Recent separation/divorce □ | | | Bankrup | | Death ir | | | | cal/Dental e | | |
| | | | | | | e expenses e reduction | | | | | ed tuition | | |
| | | | | | | | | | | | | | |
| | | Change in work s | | | Illness o | | | oss of Job | | | i (i louse exp | чазо охрічії і | |
| D. | Nar | dent Information me of Child me of Child | First | | | Last | | | _ | | | | |
| | | | First | | | Last | | | | | | | |
| E. | All i | natures nformation cor sery School Ad | | | | | ot cor — | ıfiden | tial, sharec | l only with | the Directo Date Date | or and | |
| | - | | - | - | - | | • | - | - | | - | - | |
| FOR OFFICE USE ONLY | | | | | | | | | 1 | | | | |
| | | | | | | Monthly | | | Annual | | | | |
| | | Tuition for child # 1 | | | \$ | | | \$ | | | | | |
| | Tuition for child #2 | | | \$ | | | \$ | | | | | | |
| | Total tuition Less Sibling discount Total tuition due Less ACSI scholarship | | | \$ \$ \$ | | \$ | | | | | | | |
| | | | | | | \$ | | | | | | | |
| | | | | | | | \$ | | | | | | |
| | | | | | | | \$ | | | | | | |
| | Less Bridge scholarship | | | | | \$ | | | \$ | | | | |
| | | Less LCNS sch | | | | \$ | | | \$ | | | | |
| | | Balance due from family | | | | \$ | | | \$ | | | | |
| | | - | | | • | | | • | | | | | |

Signature of Director

Date